

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS *sung by all* (Hymn S-277) *New Plainsong* David Hurd

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** *all sit*

EXODUS 16:2-15 A reading from Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for

that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’ ” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord. **Thanks be to God.** *Silence*

ANTHEM *Thomas Tallis*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you forever, e’en the spirit of truth.

PHILIPPIANS 1:21-30 A reading from Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. **Thanks be to God.** *Silence*

HYMN 685 *stand* “Rock of ages, cleft for me”

MATTHEW 20:1-16 *stand*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord. **Praise to you, Lord Christ.** *Silence*

SERMON *sit* *Silence will follow.*

NICENE CREED *page 358* *stand*

PRAYERS OF THE PEOPLE: Form VI *page 392* *stand or kneel*

PEACE *stand* The peace of the Lord be always with you.  
**And also with you.**

### THE HOLY COMMUNION

AT THE OFFERTORY, ANTHEM *Ralph Vaughan Williams*

O Praise the Lord of Heaven: Praise Him in the height. Praise Him, all ye angels of His: Praise Him all His host. Praise Him, sun and moon: Praise Him, all ye stars and light. Praise Him, all ye heavens: and ye waters that are above the heavens. Let them praise the Name of the Lord: for He spake the word and they were made, He commanded, and they were created. He hath made them fast for ever and ever: He hath given them a law which shall not be broken. Praise the Lord upon earth: Ye dragons and all deeps; Fire and hail, snow and vapours: wind and storm, fulfilling His word; Mountains and all hills: fruitful trees and all cedars; Beasts and all cattle: worms and feathered fowls; Kings of the earth and all people: Princes and all judges of the world; Young men and maidens, Old men and children, Praise the Name of the Lord: for his Name only is excellent, and His praise above heaven and earth. He shall exalt the horn of His people; all His saints shall praise Him: even the children of Israel, even the people that serveth Him, the people that serveth him. O Praise the Lord of Heaven: Praise Him in the height.

AT THE PRESENTATION

Mass in E Jeffrey Smith

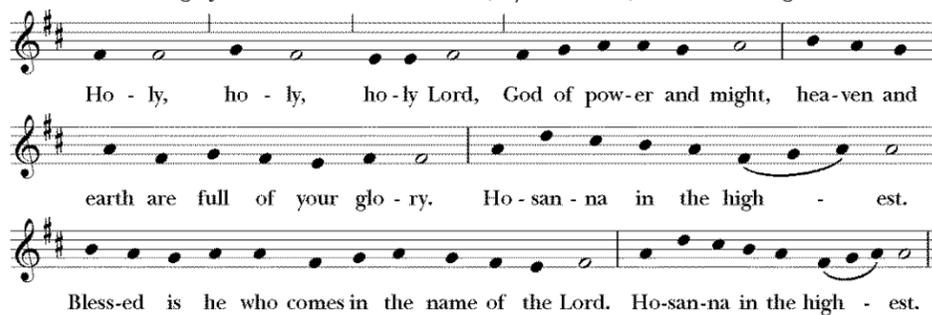
REFRAIN



All things come of Thee, O Lord,  
and of Thine own have we giv - en Thee.

GREAT THANKSGIVING: Eucharistic Prayer B, page 367 stand

SANCTUS sung by all (Hymn S-124) New Plainsong David Hurd



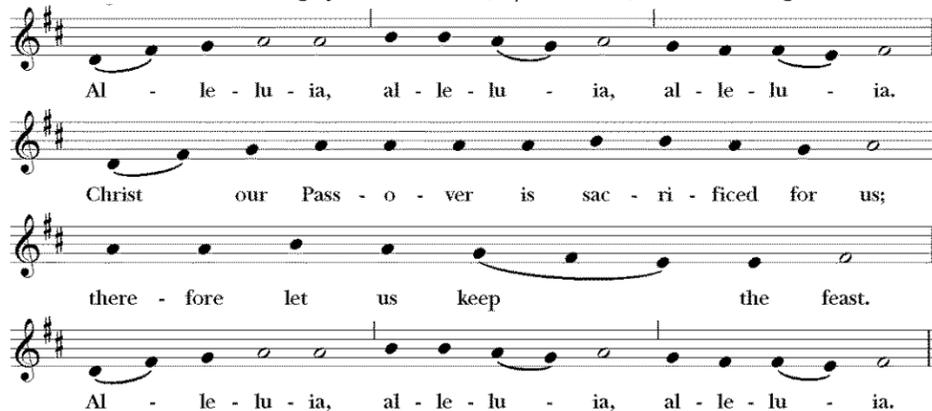
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer continues on page 368, all standing or kneeling.

The liturgy then continues with the Lord's Prayer on page 364.

BREAKING OF THE BREAD page 364 Silence is kept; all then say

FRACTION ANTHEM sung by all (Hymn S-154) New Plainsong David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO COMMUNION

Please be seated. The ushers will direct you forward to receive Communion at the Altar or at either standing station by the Pulpit or Lectern.

Gluten-free wafers are available at the High Altar only.

Please make your need known to the minister who serves you Communion.

After receiving, you may meet a Healing Minister at the altar rail in Quilling Memorial Chapel for healing prayer for yourself or on behalf of another.

ANTHEM Mark Patterson

Lord, we are your people, Lead us today, teach us we pray, help us to follow your ways. Help us to know which way to go, help us obey your commands. When others turn away, give us the strength to stay faithful and true following you to the end.

Lord, we are your people, led by your love, fed by your grace. Lord, we are your people, help us to follow your ways.

ANTHEM Pavel Chesnokov  
Spirit, thy goodness, lead me on a level path. Alleluia. sung in Russian

SENDING FORTH OF EUCHARISTIC VISITORS

N., we send you out to share Communion this week with N. Carry the prayers of all of us as you take this sacrament of Christ's presence.

**We who are many are one body, because we share one bread, one cup. Amen.**

PRAYER AFTER COMMUNION page 365 stand or kneel

BLESSING People respond Amen.

HYMN 527 stand "Singing songs of expectation"

DISMISSAL People respond Thanks be to God.

VOLUNTARY Toccata in F Major Dietrich Buxtehude

### MINISTERS OF THE LITURGY

**Celebrant and Preacher:** The Reverend Sandy Webb

**Deacons:** The Reverend Hester Mathes, The Reverend Dr. Randy McCloy

**Subdeacon:** Blair Evans **Intercessor:** Ann Duncan

**Healing Minister:** Jean Arehart **Lector:** Nick Goetze

**Eucharistic Ministers:** Mike Oehmler, Kati Thomas, Daniel Amsler, Louis Jehl, Amanda Goetze

**Acolytes:** Preston Dowling, Wesley Wolffe, Turner Wolffe, Proctor Ford, Call Ford, Carrigan Sulcer, Tim McCormack, *Acolyte Master*

**Ushers:** Andy Malmo, Nick Goetze, Scott Fisher, Mike Murphy, Edward Taylor, Lattie Michael, Dale Jones, *Captain*

**Greeters:** Cava Sittnick, Alice Bolton, Sarah Cowens, Vance Lewis, Linda Kay McCloy

**Altar Guild:** Roseanne Anderson, Gillian Klee, Dotti Kozik, Betty Lyon, Linda Mallory, Patsy Miller, Linda Norris,

Beverly Prine, Barbara Wilson, Dianna Fisackerly, *Captain*

**Organist/Director:** Dr. David Ouzts **Accopmanist:** Dana Maury

**Children's Choir Director:** Jeremy Warner

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CHURCH OF THE  
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CHURCH OF THE  
HOLY COMMUNION  
EPISCOPAL

FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST (RITE TWO)  
SEPTEMBER 21, 2014 • 10:30 A.M.

**W**ELCOME to this celebration of the Holy Eucharist. If you are our guest today, we hope you will feel free to participate in our worship fully. The congregational responses are printed in **boldface** type, and page numbers for *The Book of Common Prayer* are given at various points in the liturgy. Hymns are found in *The Hymnal 1982* (blue hymnal) or *Wonder, Love, and Praise* (WLP, green hymnal). We invite our guests to complete a Visitor Card found in the pew rack and place it in the offering plate as it is passed or give it to an usher. We are pleased you have chosen to worship with us today, pray God's blessing on you, and hope you will return.

CHORAL PRELUDE beginning 10:15 a.m. North American Vocal Ensemble  
Dr. Bonnie Borshay Sneed, director

"Ave verum corpus" sung in Latin William Byrd

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O gentle, O Jesu, son of Mary, have mercy on me.

"O Crux" Knut Nystedt

O Cross, shining like the stars, the world celebrates you. Humanity truly love this most sacred, holy cross, which alone was found worthy to bear the weight of the world. Sweet wood, sweet nails, sweet to bear the weight, save the crowds who today are joined together to praise you.

"Battle of Jericho" arr. Moses Hogan

Joshua fit the Battle of Jericho and the walls come tumbalin' down. Talk about your kings of Gideon, talk about your men of Saul, but none like good old Joshua at the Battle of Jericho. Right up to the walls of Jericho, he marched with spear in hand. "Go blow that ram-Horn!" Joshua cried, 'Cause the battle am in my hand. God, almighty, then the lamb, ram, sheep horns begin to blow and the trumpet begins to sound, Joshua commanded the children to shout! And the walls come a tumbalin' down. Oh Lord, you know that Joshua fit the Battle, yes, the Battle of Jericho, the walls come tumbalin' down.

"Babethandaza" (South African folk song) arr. Daniel Hughes

We are like this because of prayer; O our ancestors, they were praying. We are marching, marching, in the light of God.

A WELCOME TO WORSHIP

HYMN 390 all stand as able "Praise to the Lord, the Almighty"

When the ministers are in place, children ages 3 - 1<sup>st</sup> grade gather at the Chancel steps to process to Children's Chapel. They will return to the service at the Peace.